



#5
S-1
07-27-03

Docket No.: 509622000800
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
Terry M. TURPIN, et al

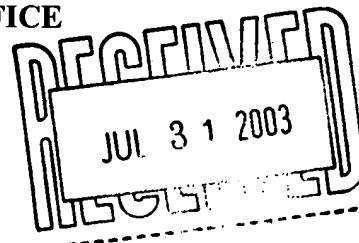
Application No.: 10/051,334

Group Art Unit: 2874

Filed: January 22, 2002

Examiner: Not Yet Assigned

For: WAVELENGTH DIVISION
MULTIPLEXING ADD-DROP
MULTIPLEXER USING AN OPTICAL
TAPPED DELAY LINE



SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
Washington, DC 20231

Dear Sir:

In accordance with 37 CFR 1.97, Applicant(s) hereby make of record the following additional documents. A PTO Form SB/08 and a full copy of each of these documents accompany this statement.

Applicant(s) have become aware of the following documents, cited in an International Search Report issued June 25, 2003, during the prosecution of international application no. PCT/US02/01561, which corresponds to the above referenced application, and in accordance with 37 CFR 1.97(c) and (e)(1) or (b)(3), hereby submit(s) these documents for the Examiner's consideration. These documents are cited on the enclosed PTO Form SB/08, and a copy of the International Search Report and each document cited thereon are enclosed as well.

This statement is not to be interpreted as a representation that the cited documents are material, that an exhaustive search has been conducted, or that no other relevant information exists. Nor shall the citation of any document herein be construed *per se* as a representation that such

RECEIVED
TECHNOLOGY CENTER 2000
JUL 18 2003

document is prior art. Moreover, Applicant(s) understand(s) the Examiner will make an independent evaluation of the cited documents.

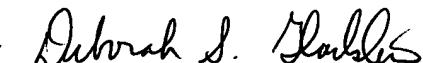
The undersigned hereby certifies that each item contained in this Supplemental Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this statement.

This Supplemental Information Disclosure Statement is filed before the mailing date of a first Office Action on the merits; accordingly, no fee is required.

In the event that the Patent and Trademark Office determines that an extension and/or other relief is required, Applicants petition for any required relief including extensions of time and authorize the Commissioner to charge the cost of such petitions and/or other fees due in connection with the filing of this document to **Deposit Account No. 03-1952** referencing **509622000800**. However, the Commissioner is not authorized to charge the cost of the issue fee to the Deposit Account.

Dated: July 17, 2003

Respectfully submitted,

By 
Deborah S. Gladstein
Registration No.: 43,636
MORRISON & FOERSTER LLP
1650 Tysons Blvd, Suite 300
McLean, Virginia 22102
(703) 760-7753
Attorneys for Applicant



Form PTO-1449

INFORMATION DISCLOSURE CITATION
IN AN APPLICATION

(Use several sheets if necessary)

Docket Number 509622000800	Application Number 10/051,334
Applicant	Terry M. TURPIN et al.
Filing Date January 22, 2002	Group Art Unit 2874
Mailing Date July 17, 2003	

U.S. PATENT DOCUMENTS

Examiner Initials	Ref. No.	Date	Document No.	Name	Class	Subclass	Filing Date If Appropriate

FOREIGN PATENT DOCUMENTS

Examiner Initials	Ref. No.	Date	Document No.	Country	Class	Subclass	Translation YES NO
1.		7/29/1999	WO 99/38348	PCT			X

OTHER DOCUMENTS

(including author, title, Date, Pertinent Pages, Etc.)

Examiner Initials	Ref. No.	Title
	2.	Yoon et al. "A Tunable Optical Add/Drop Multiplexer Using a Fiber-Optic Tapped Delay-Line Transversal Filter" IEEE 8/1999, pp. 785-786.
	3.	Shirasaki "Virtually Imaged Phased Array" Fujitsu Sci. Tech. Journal Vol. 35, No. 1, 7/1999, pp. 113-125.

RECEIVED
JUL 18 2003
TECHNOLOGY CENTER 2800

EXAMINER:	1 DATE CONSIDERED:
EXAMINER: Initial if citation considered, whether or not the citation conforms with MPEP 609. Draw a line through the citation if not in conformance and not considered. Include a copy of this form with next communication to applicant.	

va- 38925

PTO/SB/08 (2-92)

Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE